

in the day or night, as well as in times of danger to life or of illness, a BrAhmana can void stool or urine, looking towards any quarter of the skies, best convenient. One shall not void urine on cowdung, charcoal, or an ant-hill, nor in clear pure water, or on the furrows of a ploughed field. Similarly, urination near the road side, in an assembly, or over writing materials are forbidden. Earth should not be taken from beneath the water, from a temple, from an ant-hill, from about a mouse-hole, or from a cremation ground. The residue of earth with which one has purified oneself (cleansed one's person) should be avoided. One Mrittikd (half a Prasritifu! Earth) should be used in rubbing the external orifice of the urethra, three Mrittikas should be used in rubbing the anus, three Mrittikas in rubbing the palm of the left hand, and a Half Mrittiikd in rubbing the palms of both the hands, after voiding stool.

Now I shall describe the process of purification, after voiding urine. One MrittikS. should be applied to the external orifice of the urethra; three, to the anus; ten, to the palm of the left hand; five, to the soles of feet; and seven, to each of the arms. The greatest quantity of Mrittikct (clay) which should be used in cleansing the orifices of the external ducts of the body, under these circumstances, is half of what can be contained in the palm of one's hand, out-stretched and hollowed. The second is half of that of the former, and the third is half of that of the second.

He, who is
incapable of voiding stool or urine in a sitting
posture, shall
perform half of these purifications^ after
urination or defeca-
tion. Half or a quarter part of -the purifying
measure, sn-
joined to be performed in the day, shall be
performed in the
night, after voiding stool or urine. Men in
health must
unfailingly observe these rules of purification;
while sick
folks shall observe them as far as they are
capable ol obser-
ving. Fat, semen/blood,.mafrowj saliva, stool
and urine, and
waxy deposits in the ears, as well'as mucous,
tears, and